



**HEALTHCARE ENGINEERS**  
Association of Southern New Jersey

## ANNUAL CONFERENCE & TECHNICAL EXHIBITION

**FRIDAY, NOVEMBER 9, 2018**

Barry Brown Health Education Center  
106 Carnie Boulevard, Voorhees, NJ 08043

### Presenters

**Doug Erickson –FASHE, CHFM, HFDP, CHC**  
CEO – Facility *Guidelines Institute*  
*Senior Advisor Healthcare, Specified Technologies, Inc.*

**John DiGirolomo, MBA, FASHE, CHFM, CHC,**  
**CHSP, CHEP**  
*Senior Vice President, Saint Barnabas Health System*

**James S. Peterkin, PE, LEED AP**  
TLC Engineering for Architecture  
*Senior Fire Protection Engineer*

**Jeffrey E Henne, CHC, CHSP-FSM, CHEP, SASHE**  
**ASHE President-Elect**  
Hospital of the University of Pennsylvania  
Safety & Emergency Management

### Program Description

This program will provide valuable information for those individuals who are responsible for creating effective **Environment of Care and Life Safety Programs**. Topics will include:

- Review of current ventilation codes and standards and how they apply to existing and new facilities. Covered in the presentation will be the standards of NFPA 99, ASHRAE 170, CMS, TJC and FGI *Guidelines*. Topics will highlight the current thinking on central sterile supply, operating rooms, endoscopy, airborne infection isolation, critical care, procedure rooms, etc.
- Accreditation Update –A review of the most frequently cited items during surveys  
NFPA 101 – 2012 Edition Ch. 43 – Building Rehabilitation.
- Understand Chapter 43 of NFPA 101, which provides clarification on levels of building rehabilitation of existing healthcare facilities, including repairs, renovations, modifications, reconstruction and change of occupancy/use.

**Attendees will earn 5.75**  
**AHA Continuing**  
**Educational Units (CEUs)**

**Cost for this One Day Conference:**

All Attendees ----- \$25.00

### **Who should attend?**

Facility managers, Directors of Engineering and Maintenance, Administrators, Safety and Security Directors, Risk Managers, Clinical Engineers, Nursing Managers, Infection Control Practitioners, and individuals responsible for compliance with Joint Commission standards should attend. Attendees will obtain realistic compliance strategies in the areas of facilities management, safety, risk management, clinical engineering, and emergency preparedness.

## Limited Seating Available

### **Learning Objectives:**

- 1) Describe strategies for testing and documenting ventilation pressure relationships in critical areas of healthcare facilities.
- 2) Discuss how various accrediting and certification organizations are applying the national standards on healthcare ventilation.
- 3) Explain the reasoning behind changes to temperature, air changes, pressurization, and humidity.
- 4) Represent how organizations are using new system design parameters to evaluate existing ventilation system performance.
- 5) Review of hospital surveys Results from June, 2017 to May, 2018.
- 6) Discuss the Most Frequently Cited Elements of Performance for Clinical and Environment of Care Standards
- 7) Review the Most Frequently Cited High Likelihood to Harm Elements of Performance
- 8) Discuss the CMS Focus on Ligature Risks
- 9) Review Little Known Codes and Standards and discuss what to watch for on surveys
- 10) A review of NFPA 101 – 2012 Edition Ch. 43 – Building Rehabilitation

### **Program Agenda:**

<b>7:00-7:45</b>	<b>Seminar Registration</b>
<b>7:45-8:00</b>	<b>Program Introduction/ ASHE Update</b>
<b>8:00-9:45</b>	<b>Doug Erickson</b>
<b>9:45-10:15</b>	<b>Break/Vendor Visit</b>
<b>10:15-12:00</b>	<b>John DiGirolomo</b>
<b>12:00-1:00</b>	<b>Lunch</b>
<b>1:00-1:30</b>	<b>Vendor Presentation/Door Prizes</b>
<b>1:30-3:15</b>	<b>Jim Peterkin</b>
<b>3:15-3:45</b>	<b>Closing</b>



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**2018 FALL CONFERENCE REGISTRATION FORM**

Company/Hospital Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Title \_\_\_\_\_ Job \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email (required for confirmation) \_\_\_\_\_

First time exhibit attendee?  YES  NO

Please identify the type of product or service you provide: \_\_\_\_\_

Are you a member of...? (Please check all that apply)

- |                     |                             |                              |
|---------------------|-----------------------------|------------------------------|
| <b>NFPA</b> _____   | <b>Hospital</b> _____       | <b>Nursing Home</b> _____    |
| <b>ASHE</b> _____   | <b>Long Term Care</b> _____ | <b>Assisted Living</b> _____ |
| <b>HFMADV</b> _____ | <b>Education</b> _____      | <b>Fire Service</b> _____    |
| <b>IAHSS</b> _____  | <b>Government</b> _____     | <b>Insurance</b> _____       |
| <b>ASHRAE</b> _____ | <b>Retired</b> _____        | <b>Other</b> _____           |

Other Local Healthcare Chapters: (Please list)  
\_\_\_\_\_

Please submit registration form in advance to [HEASNJ@gmail.com](mailto:HEASNJ@gmail.com) by October 25, 2018

Cost per person: \$25.00

**Make Checks Payable To:** HEASNJ

**Mail To:** HEASNJ Fall Conference, c/o Craig Hall, 16 Devon Dr. Egg Harbor Twp, NJ 08234

Credit Card payment is available when requested by email in advance.

